

Series: Miracles of Jesus

condition. (Mark 5:29 NLT)

**Sermon:** Part 7: The Bleeding Woman **Date:** Sunday, August 17th, 2025

Synoptic Gospels: Books of Matthew, Luke, and Mark (all eye witness accounts that are similar in style and in the way they tell the stories of Jesus)

Jesus got into the boat again and went back to the other side of the lake, where a large crowd gathered around Him on the shore. Then a leader of the local synagogue, whose name was Jairus, arrived. When he saw Jesus, he fell at His feet, pleading fervently with Him. "My little daughter is dying," he said. "Please come and lay Your hands on her; heal her so she can live." Jesus went with him, and all the people followed, crowding around Him. A woman in the crowd had suffered for twelve years with constant bleeding. She had suffered a great deal from many doctors, and over the years she had spent everything she had to pay them, but she had gotten no better. In fact, she had gotten worse. (Mark 5:21-26 NLT)

From This Account We Learn That:
1. In the Kingdom of God there are no social
Regardless of the cause of her ailment, there were religious and social implications with her medical problem.
Scripture referenced in sermon message: Leviticus 15:25-29 NLT
did not necessarily mean sinful or immoral, but "it represented a kind of unworthiness that cannot come in contact with what is Holy."
This woman was at the bottom of society and she was desperate because everything she tried had failed.
For God does not show favoritism. (Romans 2:11 NLT)
2. In the Kingdom of God we can as we are
She had heard about Jesus, so she came up behind Him through the crowd and touched His robe. For she thought to herself, "If I can just touch His robe, I will be healed." (Mark 5:27-28 NLT)
She had lost everything but she that Jesus was the answer. She had heard about Jesus miracles and wonders. She had heard about His power.
Immediately the bleeding stopped, and she could feel in her body that she had been healed of her terrible



3. In the l	Kingdom of God we receive	h	nealing
		=	so he turned around in the crowd and asked, crowd pressing around You. How can You
			ho had done it. Then the frightened woman,
			d fell to her knees in front of Him and told
	she had done. And He said to her, "D is over." (Mark 5:30-34 NLT)	aughter, your faith	n has made you well. Go in peace. Your
Notice her	r courage in coming forward to tell her	r story.	
Healing is	s experienced in	<del>.</del>	
But to all	who believed Him and accepted Him,	He gave the right	to become children of God. (John 1:12 NLT)
	ele we most need is accessible to us rig the adoption into His family.	ght now: it is loving	g communion with God, forgiveness of our
Now if we	are children, then we are heirs - heirs	s of God and co-he	eirs with Christ (Romans 8:17 NIV)
Sharing or	ur story is part of our healing process.		
-	the truth, anyone who believes in Me am going to be with the Father." ( Joh		works I have done, and even greater works,
Bottom L	ine: Healing is experienced in commu	unity.	
_	s to reflect on this week or with othe		
	hat is your story? Are there parts of yo		
	ow is your faith? Where is Jesus in relo ow is God inviting you to contribute to		
	d healing?	your nearing and	to be a community where others can
_	l in service: Praise You Anywhere (Brando Goodness of God (Rhett Walker), Is He W	·	n [The Battle Belongs] (Phil Wickham & Christin nane) Run To The Father (Cody Carnes)
	An	y prayer requests	s?
		Tear Here	
Name	Date:		Email:

What can we be praying for you about?