

Series: Dying To Self

Sermon: Part 2: Not My Will **Date:** Sunday, April 13th, 2025

God demonstrates His own love for us in this: While we were still sinners, Christ died for us. (Romans 5:8)

Without the vertical healing and reconciliation with God, there cannot be horizontal healing and reconciliation with others.

Jesus knew that the solution to the hatred, retaliation, and division that we see in the world would be His Church, meaning His followers, who would live and love in such a way that would influence and change a hostile and divided world.

| Jesus went with His disciple pray." (Matthew 26:36) | s to a place called Gethsemane, and He said to them, "Sit here while I go over there and |
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| Gethsemane means "oil | 22 |
| to them, "My soul is overwhelt | ons of Zebedee along with Him, and He began to be sorrowful and troubled. Then He said med with sorrow to the point of death. Stay here and keep watch with Me." Going a little s face to the ground and prayed, "My Father, if it is possible, may this cup be taken from a will." (Matthew 26:37-39) |
| The cup that Jesus is referer | cing here refers to the cup of God's wrath against |
| | is disciples and found them sleeping. "Couldn't you men keep watch with Me for one h and pray so that you will not fall into temptation. The spirit is willing, but the flesh is |
| Lack of would have us do. | to God meant the inability to hear, understand, and respond to what He |

He [Jesus] went away a second time and prayed, "My Father, if it is not possible for this cup to be taken away unless I drink it, may Your will be done." When He came back, He again found them sleeping, because their eyes were heavy. So He left them and went away once more and prayed the third time, saying the same thing. (Matthew 26:42-44)

And being in anguish, He prayed more earnestly, and His sweat was like drops of blood falling to the ground. (Luke 22:44)

"My God, my God, why have You forsaken Me?" (Matthew 27:46)



Our decisions affect the generations that come after us.

What can we be praying for you about?

| As We Journe | ey Towards The Cross: | |
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| 1. | | |
| | Jesus' constant lifeline to His Father, | hen Jesus was demonstrating that it needs to be our constant |
| If it is big eno | ugh to worry about, then it is big enou | gh to pray about. |
| 2. | and follow | |
| In your relation consider equali very nature of a becoming obedinate that is ab | nships with one another, have the same maity with God something to be used to His a servant, being made in human likeness. Silent to death - even death on a cross! God bove every name, that at the Name of Jesu | ndset as Christ Jesus: Who, being in very nature God, did not wn advantage; rather, He made Himself nothing by taking the and being found in appearance as a Man, He humbled Himself by the Father exalted Him to the highest place and gave Him the severy knee should bow, in Heaven and on Earth and under the Lord, to the glory of God the Father. (Philippians 2:8-11) |
| "God is ready | to assume full responsibility for the l | fe entirely yielded to Him." (Pastor Andrew Murray) |
| | ed his will and it brought chaos and de Father's will and it saved and redeeme | struction to him and to all who came after him. Jesus d all who would believe in Him. |
| Bottom Line: | "Your will, and not my will" | |
| 1. Would 2. How d who ho 3. How o 4. Why is What i 5. What a Songs used in | loes God's demonstration of love for uave hurt us? Iften do you draw away in your day to sprayer so necessary in helping us to is at stake when we go about our day of decision do you need to make whereby service: The Jesus Way (Phil Wickhamert Robinson), I Surrender All [All I Any procession of the process of the proce | have the mind of Christ with the decisions that we make? bsent from prayer? |
| Name | Date: | Email: |